



HARRY GWALA DEVELOPMENT AGENCY(PTY)LTD  
2011/001221/07

Harry Gwala Farmers Market, Erf 2226  
Portion 27 of the Farm Ellerton, IXOPO 3276  
Website: [www.hgda.co.za](http://www.hgda.co.za)

### INVITATION TO QUOTE

The Harry Gwala Development Agency (Pty) Ltd hereby invites suitably qualified, experienced and reputable Service Providers to provide services to the entity, through Supply Chain Processes with a range from **R0 to R30 000**.

The Bid documents can be downloaded from the Harry Gwala Development Agency (Pty) Ltd website [www.hgda.co.za](http://www.hgda.co.za)

BID NO.	PROJECT DESCRIPTION	AVAILABILITY OF TENDER DOCUMENTS	CLOSING DATE	TECHNICAL ENQUIRIES
HGDA 07	Supply and delivery of Branded Non-woven Tote Bags and Branded PPE	25 February 2026	27 February 2026 @ 12h00	LED Manager: Ms Z Mkulisi Tel: 082 308 6833
HGDA 08	Hiring of 3 x 22-Seater Taxi			

### BID SUBMISSION

Sealed Bid Documents with the **Bid Number and description of the bid** endorsed on the envelop with the **bidders details** clearly indicated must hand delivered and be deposited in the **TENDER BOX located at the Reception Area, Harry Gwala Development Agency, Farmers Market, Portion 27 of the Farm Ellerton, Erf 2226, Ixopo 3275**, not later than the aforementioned dates where after, bids will be opened in public. The scope of work and bid requirements is stipulated in the bid documents.

**The evaluation of bids will be done based on Price and Preference Specific Goals**

- Goal 1 Ownership = 10 Points
- Goal 2 RDP = 10 Points
- ❖ The 80/20 Preferential Point system in terms of the 2022 Preferential system will apply and points will be awarded based on the entity's specific goals that is on ownership and RDP goals. **(MBD 6.1 must be completed by the tenderer to claim points.)**

Late, telegraphic, e-mailed or faxed bids will not be considered.

**Harry Gwala Development Agency (Pty) Ltd does not bind itself to accept the lowest or any bid and reserves the right to accept the Bid in whole or part, at the rates quoted.**

**MR Q MNGUNI**  
**CHIEF EXECUTIVE OFFICER**  
**NOTICE NUMBER: 36 - 25/26**